## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. AUG 6 1968
Returned to applicant for correction
Corrected application filed
Map filed AUG 6 1968
Gulf Oil Corporation P O Box 1938
The applicant Gulf Oil Corporation, P. O. Box 1938
of Roswell , County of Chaves ,
State of New Mexico , hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Incorporated in the State of
Pennsylvania; August 9, 1922 (Registered in Nevada; Sept. 20,1965).
1. The source of the proposed appropriation is <u>Underground Source</u>
Name of stream, lake or other source.
2. The amount of mater applied for in 0.50
(a) If stored in reservoir give number of acre-feet
Industrial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No: 11. Remarks")
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: In the SW SW Section 30.
T. 11:0N, R. 62E., M.D.B.&M., at a point from which the SW corner of  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 30 bears S. 38° 38' 05" W., 816.86 feet distant.
6. Place of use SW SW Section 30, T.10N., R.62E., M.D.B.&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan 1st and end about Dec 31st of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) It is proposed to drill, case and
equip a well for water for drilling purposes.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

11. Remarks Water Well to be u	sed in conjunction with oil well explora-
	sed in conjunction with oil well explora-
tion by Gulf Oil Corpora	2
	tion in Nye County, Nevada.
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Applicant Gulf Oil Corporation	
Comparedjw/jbdc/jb	By s/ M. E. Taylor
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APPROVAL	OF STATE ENGINEER
This is to certify that I have examined th	e foregoing application, and do hereby grant the same, subject to the
following limitations and conditions: This	permit is issued subject to all existing rights
on the source. It is underst	ood that the amount of water herein granted
is only a temporary allowance	and that the final water right obtained
under this permit will be dep	endent upon the amount of water actually
ъ,	is also understood that this right must
•	ng of the static water level at permittee's
	r development in the area. A substantial
	ng device must be installed and measurements of
·	11 be equipped with a 2-inch opening for measur-
	is flowing, a valve must be installed and main-
·	State retains the right to regulate the use
•	any and all times.
•	e limited to the amount which can be applied to beneficial use, an
not to exceed	cubic feet per second
Actual construction work shall begin on or before	ле June 24, 1969
Proof of commencement of work shall be filed be	efore July 24, 1969
Work must be prosecuted with reasonable dilige	nce and be completed on or before June 24, 1970
Proof of completion of work shall be filed before	guly 24, 1970
Application of water to beneficial use shall be n	nade on or before June 24, 1971
Proof of the application of water to beneficial us	e shall be filed on or beforeJuly 24, 1971
Map in support of proof of beneficial use shall b	pe filed on or before
Commencement of work filed	IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of December
Cultural map filed	· *
Certificate No. Issued  Recorded AUG 2 ft pl969 Page  ANGELEED BECAUSE OF BA	A.D. 19.68 John Division
APPLICANT TO COMPLY WITH DIE PROVISIONS OF DE	State Engineer

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